

But Even If We, Or An Angel From Heaven, Preach Any Other Gospel To You Than What We Have Preached To You, Let Him Be Accursed.

Galatians 1:8 But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Compiled by Pastor Kevin Lea
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Angel Moroni - Mormons Joseph Smith Vision in 1823

<https://www.churchofjesuschrist.org/study/history/topics/angel-moroni?lang=eng>

In 1823 an angel named Moroni appeared to Joseph Smith and told him of the existence of an ancient record engraved on plates, buried in a hill near his home. Moroni, the last ancient record keeper to inscribe his teachings on the plates, appeared to Joseph on a number of occasions between 1823 and 1829, guiding and mentoring Joseph as he obtained the plates and translated them. Though others produced fanciful or sensationalized accounts of the angel's visits, Joseph Smith's own accounts are simple, sober, and consistent. Joseph's preparation to become a prophet began with his First Vision, but his early followers typically spoke of Moroni's visit as marking the beginning of Joseph's calling.¹

7TH Day Adventists - Angel Over Her Tent – Ellen G White – First Vision 1844 – 21 Years after Joseph Smith

<https://m.egwwritings.org/en/book/645.273#286>

Today most Seventh-day Adventists think of Mrs. White primarily as a writer. Many families have copies of her numerous books on their library shelves. But many who lived during her lifetime knew her better as a public speaker. At first she presented most of what she saw and learned in her visions through sermons and talks. **When an angel instructed her to “make known to others what I have revealed to you,”** teen-age (17 YEARS OLD) Ellen naturally took the command as a divine order for her to speak. With books and newspapers scarce throughout the young United States, public speaking was the most common form of public communication. [AOT 61.1](#)

To a timid seventeen-year-old girl with only three grades of formal education, public speaking seemed terrifying. In addition, three months of throat and lung disease had left her voice little more than a whisper. She did not know how she could possibly talk before large groups of people. [AOT 61.2](#)

Her whole nature shrank in horror from the thought of being God's spokesman to the church. If she had someone to go with her, she thought, then she might be able to present the instruction God had given her. But her brother—two years older than she—had even worse health than she did and was even more shy about meeting people. Because of his family and business, her father could not travel with her. He did tell her, however, that if God wanted her to journey to other towns and cities to speak for Him, He would arrange things so that she could travel safely. [AOT 61.3](#)

But her father's assurance failed to cheer Ellen. She slipped into greater depression and melancholy. Her problem seemed to daily become more complicated and unsolvable. Although she wanted to obey God, she did not know how she could. Afraid of meeting people, her health poor, her voice nearly gone, she shrank from speaking to others about her visions. Death seemed to be the only way she could escape from disobeying God. [AOT 62.1](#)

Ellen's friends added to her misery. Noticing her growing depression without knowing what caused it, they thought it sinful that she should let herself become so sad, especially since God had honored her by giving her a vision. The Portland, Maine,

Adventists met in the Harmon home, but Ellen could not force herself to attend the meetings. The turmoil in her mind made her want to remain in her room or go somewhere else. One day someone did persuade her to come. [AOT 62.2](#)

The little group of Adventists gathered and prayed for Ellen, prayed that she would be able to accept God's purpose for her life. John Pearson, an elderly family friend who had looked upon Ellen's earlier vision as possibly from Satan, now tried to encourage and comfort the distressed young woman. Too exhausted and depressed to do anything, she just sat there, unable to pray. Her thoughts, however, joined her friends' prayers, and she realized that she would do anything possible to please God. She no longer had any fear about going out to speak to people. [AOT 62.3](#)

In the middle of the prayers Ellen felt the mental depression that had plagued her for several days leave, and a brilliant light suddenly appeared in the room. Pearson, who had not kneeled during the prayers because of his rheumatism-crippled legs, saw a glowing sphere of light flash toward Ellen's heart. "I saw it!" he exclaimed after she came out of the vision and regained her sight and hearing. "I saw it! I will never forget it. It has changed my whole being. Ellen, have courage in the Lord." [AOT 63.1](#)

The young woman nodded, the vision still vivid in her mind. She had seen several angels, and one of them had repeated the command, "Make known to others what I have revealed to you." Her chance to fulfill it came quickly when she went with her brother-in-law to visit her sisters living in Poland, Maine, thirty miles away. [AOT 63.2](#)

While there she had an opportunity to speak at a small religious meeting. For the first five minutes her voice remained little more than a hoarse whisper. Then her speaking difficulty dramatically vanished, and she spoke clearly and strongly for nearly two hours. But when she finished, the soreness and difficulty in breathing returned and remained until the next time she spoke at a meeting.

Jehovah Witnesses

Started In The 1870's By Charles Russell (30 Years After 7th Day)

Who claimed no angelic vision. Fine tuned by Joseph Rutherford who did.

https://en.wikipedia.org/wiki/Development_of_Jehovah%27s_Witnesses_doctrine

Rutherford spoke of spiritual "lightning flashes in the temple";^[19] the Society claims its doctrine of the "great crowd" and "other sheep" were "revealed" to "God's earthly servants" in 1935,^{[20][21]} and Witness literature has also described sudden changes in doctrines as "flashes of light" given by God through his [holy spirit](#).^[22] A 1930 publication claimed God used "invisible deputies" and "invisible angels" to pass his "messages" to *The Watchtower*,^{[23][24]} although *The Watchtower* told Witnesses it was not necessary for them to understand how this took place.^[25]

Edgar Cayce's Angel: He Experienced His First Vision at 14 Years of Age – 1891 –20 Years After JW'S started

No longer a Christian Cult deception – But now Occultism

Written by Doug Simpson

<https://innerself.com/content/personal/spirituality-mindfulness/religions-a-beliefs/6360-edgar-cayces-angel.html>

Edgar Cayce, the Edgar Cayce who was destined to become America's legendary mystic, began attending Sunday School classes at age ten. The lesson on his first day was the story of creation, from the book of Genesis. Edgar was mesmerized. He received a gift of his own personal Bible and a life-long love of, and expertise in, the contents of the scriptures commenced.

Edgar vowed to read the entire Bible at least once each year for the rest of his life, a promise he faithfully kept. Ten readings in arrears, Edgar was fourteen years old when he completed his fourteenth reading. He started teaching adult Bible classes while still a teenager.

Edgar was also fourteen when he experienced his first vision. One night, as Edgar was almost asleep, his room suddenly lit up like the sun peeking through a break in a cloud-covered sky. Standing at the end of his bed he noticed the figure of a woman, and in his semi-conscious state assumed it was his mother and called out to her. The light and the figure of the woman disappeared. Edgar went into his mother's room to see what she had wanted, and was advised that she had not been in his room and to go back to bed. **Edgar was not snuggled under the covers for long when the bright light and the lady reappeared. He assumed it had to be an angel, and never forgot the words that the lady-in-the-light said to him: "Thy prayers are heard. You will have your wish. Remain faithful. Be true to yourself. Help the sick, the afflicted."**

The next day at school, all Edgar could think about was his visit from the angel, and when he was called upon to spell the word 'cabin', he sputtered out an incorrect spelling. Edgar was sentenced to write out the word cabin five hundred times on the blackboard. This was only the beginning of his problems! A volunteer teacher at the school that day was his uncle Lucian Cayce, and the tale of his spelling incompetence arrived home before he did. His father declared: "You will certainly know that lesson before you go to bed this night." Hours later, after much studying and numerous swats from his increasingly irritated father, Edgar could hardly keep his eyes open but still could not remember the spelling lesson. Edgar begged his father for a five minute nap. His frustrated father relented, and left the room.

Edgar had a plan. In his head he had heard "Rely on the Promise." [BELIEVE IN THE FORCE] and assumed it was a message from his angel. Edgar also recalled an incident that had occurred when he was five, but could not understand at the time. Edgar had fallen asleep with his head resting on a storybook, and upon awakening he was able to recite the entire story word for word. **Edgar took his five-minute nap with his head resting on his speller.** Smart move! When his father returned, Edgar could spell every word in the entire speller and could tell his father the page number and the location of the word on the page. From that day on, Edgar had no further problems learning his lessons.

Edgar's angel never forsook him, and materialized or communicated with Edgar throughout his long lifetime, whenever Heavenly guidance was warranted. Edgar grew up to become, in my opinion anyway, America's greatest psychic. He was born in 1877 and his soul returned home in 1945, but he left behind a priceless legacy of over 14,000 recorded psychic readings.