

Solomonic Wisdom And Dividing Of Israel



Joseph Farah – Between the Lines

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Note from Pastor Kevin Lea: A very insightful article by Joseph Farah. I can't agree more with his concluding sentence:

If my analogy is true, though, it's not going to happen. The baby will not be killed. Because like King Solomon, God Almighty has already decided the baby belongs to the Jews.

There is a Bible story familiar to practically everyone that relates directly to efforts by the international community to divide Israel for the purpose of creating a Palestinian state.

It can be found in ***1 Kings 3***.

The young king Solomon dreams of a conversation with the Lord in which he asks for wisdom to judge God's people. God grants the desires of Solomon's heart as well as bestowing upon him a long life, great riches and honor.

Immediately after Solomon claims this promise with sacrifices, peace offerings and a feast to all his servants, he gets to judge the most famous case of his life.

Two harlots come before him – each claiming a baby as their own.

"And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house. And this woman's child died in the night; because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

"And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.

"Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Bring me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to the one, and half to the other.

"Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it.

"Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

"And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment."

That's the story everyone knows. But is there special meaning for today in these words? Could this story relate directly to the two-state solution being planned by the internationalist busybodies who seek to split Israel in half? Is it possible that this familiar old Bible story actually contains a prophecy yet to be fulfilled?

Assume for the moment that King Solomon in this story represents the King of all creation, the Lord of the universe. The first woman in the story represents the Jewish people. Her baby represents Israel. Let's further assume the second mother represents the Arabs.

Notice the second woman had her baby three days after the first woman. The Jewish state was first created 3,000 years ago. The Arabs are trying, 3,000 years later, to create an Arab Palestinian state where none has previously existed.

The Bible tells us in both the Old Testament and the New Testament that one day is like a thousand years to God. There is the reference in Psalms 90:4: "For a thousand years in Thy sight are like yesterday when it passes by." And there is the reference in 2 Peter 3:8: "But do not let this one fact escape your notice, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day."

So, three days, or 3,000 years, ago the Jewish people gave birth to the nation of Israel. Today, three days, or 3,000 years, later, Palestinian Arabs who are mostly recent migrants to the land with no established history there and no prior national claim arrive and try to steal the baby.

It's also worth noting that a tactic used by the Arabs is to sacrifice their own children as suicide bombers in their effort to "liberate" the land.

Further, did they not, perhaps even unknowingly, kill their own baby when they rejected a state of their own with the 1947 partition plan?

Like the first mother, haven't the Jewish people expressed a willingness to give up half the land in a division plan just to keep their precious baby alive?

And haven't the Arabs, like the bitter second mother, agreed to the division plan – the splitting of the child in two, knowing it would result only in the death of the baby.

If my analogy is true, though, it's not going to happen. The baby will not be killed. Because like King Solomon, God Almighty has already decided the baby belongs to the Jews.

*Joseph Farah is founder, editor and CEO of WND and a nationally syndicated columnist with **Creators Syndicate**. His latest book is "**Stop The Presses: The Inside Story of the New Media Revolution**." He also edits the online intelligence newsletter **Joseph Farah's G2 Bulletin**, in which he utilizes his sources developed over 30 years in the news business*