

How to Share the Gospel with Homosexuals, and Someone who is About to Kill Her Baby



By Ray Comfort – livingwaters.com
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I was flying from Los Angeles to Miami when I found myself sitting next to two women. Sarah was sitting closest to me. She was 29, inappropriately dressed, with a ring through her nose, and she wasn't the friendliest person I have sat next to on a plane. After we took off I couldn't help but notice that her friend kept kissing her on the cheek, holding her hand, and rubbing her shoulder. They were gay, and that little revelation lifted my planned witnessing encounter up a big notch on the awkward-meter. I really didn't want an angry gay couple complaining to the airline (and the media) that I was a homophobic fundamentalist, imposing my hate-speech by saying that they were going to Hell because they were gay.

I waited until she had eaten, finished her movie, and simply said, "Sarah. I have a question for you. Do you think there's an afterlife?" She wasn't sure, so I asked, "If Heaven exists, are you going there? Are you a good person?" She predictably said she was, so I took her through three of the Ten Commandments—had she lied, stolen, and taken God's name in vain? She had broken all three, so we then looked at whether or not she would be guilty on Judgment Day and whether she would go to Heaven or Hell. I then shared the cross, and the necessity for repentance and faith in Jesus. I didn't mention her sexual orientation; I didn't need to nor did I want to. I simply shared the moral Law (the Ten Commandments)—because the Bible says that the Law was "made" for homosexuals—see 1 Timothy 1:8-10. She wasn't offended, and I kept her friendship and stayed out of jail.

Trying to witness to someone who is about to take the life of her child is also high on the awkward list. It's awkward, mainly because the mind of this person is preoccupied with what she is about to do and therefore it's difficult to get her attention. However, if she would stop and talk I would handle the situation similarly to my conversation with Sarah. The reason for that is that I don't want to reform people. I didn't want Sarah to stop being gay and end up in Hell for her lying, theft and blasphemy. I don't want to just stop a woman from killing her child, and have her go to Hell for her other sins. With God's help I want to see more than a change of mind. I want to see a change of heart.



Contrary to popular opinion, most who take the life of their child through abortion believe in God. Even the staunchest fundamentalist atheist believes in God. I know because I have an inside source. I have a "Whistle-blower:"

"For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools..." (Romans 1:20-22).

Those who abort the life of their children are "idolaters," illustrated in the fact that their god condones the taking of a human life. They have no fear of God before their eyes. So your agenda, with the help of God, is to stir her God-given conscience to do its duty and put the fear of God within her, and you can do that, as I did with Sarah and the gay issue, without even mentioning the elephant in the room—the impending abortion. To put the fear of God in someone means that you will have to stay with the biblical gospel. Do not use the "God has a wonderful plan" message because it is both unbiblical and...

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