

**Revelation 11:3-6**  
**And I Will Give Power to My Two Witnesses**  
**December 27, 2020**  
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**All Verses are in New King James Version, 1985 Thomas Nelson**

Rev 10:6 That there should be delay no longer, 7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

Rev 11:1 Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there. 2 But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months. 3 And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." 4 These are the two olive trees and the two lampstands standing before the God of the earth. 5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. 6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

Neh 9:1 Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads. 2 Then those of Israelite lineage separated themselves from all foreigners; and they stood and confessed their sins and the iniquities of their fathers.

Jer 6:26 O daughter of my people, Dress in sackcloth and roll about in ashes! Make mourning as for an only son, most bitter lamentation; for the plunderer will suddenly come upon us.

Matt 11:21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Isa 28:14 Therefore hear the word of the Lord, you scornful men, who rule this people who are in Jerusalem, 15 because you have said, "We have made a covenant with death, and with Sheol we are in agreement. When the overflowing scourge passes through, it will not come to us, for we have made lies our refuge, and under falsehood we have hidden ourselves." 16 Therefore thus says the Lord God: "Behold, I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily. 17 Also I will make justice the measuring line, and righteousness the plummet; the hail will sweep away the refuge of lies, and the waters will overflow the hiding place. 18 Your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overflowing scourge passes through, then you will be trampled down by it. 19 As often as it goes out it will take you; for morning by morning it will pass over, and by day and by night; it will be a terror just to understand the report." 20 For the bed is too short to stretch out on, and the covering so narrow that one cannot wrap himself in it. 21 For the

Lord will rise up as at Mount Perazim [Barns' - The word 'Perazim' is from paarats, to tear, or break forth, as waters do that have been confined; and is indicative of sudden judgment, and of a complete overthrow], He will be angry as in the Valley of Gibeon — that He may do His work, His awesome work, and bring to pass His act, His unusual act. 22 Now therefore, do not be mockers, lest your bonds be made strong; for I have heard from the Lord God of hosts, a destruction determined even upon the whole earth.

*Revelation 11:4 These are the two olive trees and the two lampstands standing before the God of the earth.*

Zech 4:1 Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep. 2 And he said to me, "What do you see?" So I said, "I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps. 3 Two olive trees are by it, one at the right of the bowl and the other at its left." 4 So I answered and spoke to the angel who talked with me, saying, "What are these, my lord?" 5 Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord." 6 So he answered and said to me: "This is the word of the Lord to Zerubbabel [from Babylon - born there]: 'Not by might nor by power, but by My Spirit,' Says the Lord of hosts. 7 'Who are you, O great mountain? Before Zerubbabel you shall become a plain! And he shall bring forth the capstone with shouts of "Grace, grace to it!"'" 8 Moreover the word of the Lord came to me, saying: 9 "The hands of Zerubbabel Have laid the foundation of this temple; his hands shall also finish it. Then you will know that the Lord of hosts has sent Me to you. 10 For who has despised the day of small things? For these seven rejoice to see the plumb line in the hand of Zerubbabel. They are the eyes of the Lord, which scan to and fro throughout the whole earth." 11 Then I answered and said to him, "What are these two olive trees — at the right of the lampstand and at its left?" 12 And I further answered and said to him, "What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?" 13 Then he answered me and said, "Do you not know what these are?" And I said, "No, my lord." 14 So he said, "**These are the two anointed ones, who stand beside the Lord of the whole earth.**"

**Revelation 11:3** *And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." 4 These are the two olive trees and the two lampstands standing before the God of the earth. 5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner.*

2 Kings 1:9 Then the king sent to him a captain of fifty with his fifty men. So he went up to him; and there he was, sitting on the top of a hill. And he spoke to him: "Man of God, the king has said, 'Come down!'" 10 So Elijah answered and said to the captain of fifty, "If I am a man of God, then let fire come down from heaven and consume you and your fifty men." And fire came down from heaven and consumed him and his fifty. 11 Then he sent to him another captain of fifty with his fifty men. And he answered and said to him: "Man of God, thus has the king said, 'Come down quickly!'" 12 So Elijah answered and said to them, "If I am a man of God, let fire come down from heaven and consume you and your fifty men." And the fire of God came down from heaven and consumed him and his fifty. 13 Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: "Man of God, please let my life and the life of these fifty servants of yours be precious in your sight. 14 Look, fire has come down from heaven and burned up the first two captains of fifties with their fifties. But let my life now be precious in your sight." 15 And the angel of the Lord said to Elijah, "Go down with him; do not be afraid of him." So he arose and went down with him to the king. 16 Then he said to him, "Thus says the Lord: 'Because you have sent messengers to inquire of Baal-Zebub, the god of Ekron, is it because there is no God in Israel

to inquire of His word? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die." 17 So Ahaziah died according to the word of the Lord which Elijah had spoken. Because he had no son, Jehoram became king in his place, in the second year of Jehoram the son of Jehoshaphat, king of Judah.

Revelation 11:6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

Matt 24:15 "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), 16 "then let those who are in Judea flee to the mountains. 17 Let him who is on the housetop not go down to take anything out of his house. 18 And let him who is in the field not go back to get his clothes. 19 But woe to those who are pregnant and to those who are nursing babies in those days! 20 And pray that your flight may not be in winter or on the Sabbath.

2 Thess 2:3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, 4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.