MALACHI 1:6-8 In What Way Have We Defiled You? Sept 5, 2021 S-1452-KL

All Verses are in New King James Version, 1985 Thomas Nelson

Mal 1:6 "A son honors his father, and a servant his master. If then I am the Father, where is My honor? And if I am a Master, where is My reverence? Says the Lord of hosts to you priests who despise My name. Yet you say, 'In what way have we despised Your name?' 7 "You offer defiled food on My altar, but say, 'In what way have we defiled You?' By saying, 'The table of the Lord is contemptible.' 8 And when you offer the blind as a sacrifice, is it not evil? And when you offer the lame and sick, is it not evil? Offer it then to your governor! Would he be pleased with you? Would he accept you favorably?" says the Lord of hosts.

Lev 4:1 Now the Lord spoke to Moses, saying, 2 "Speak to the children of Israel, saying: 'If a person sins unintentionally against any of the commandments of the Lord in anything which ought not to be done, and does any of them, 3 if the anointed priest sins, bringing guilt on the people, then let him offer to the Lord for his sin which he has sinned a **young bull without blemish** as a sin offering. 4 He shall bring the bull to the door of the tabernacle of meeting before the Lord, lay his hand on the bull's head, and kill the bull before the Lord. 5 Then the anointed priest shall dip his finger in the blood and bring it to the tabernacle of meeting [temple]. 6 The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the Lord, in front of the veil of the sanctuary. 7 And the priest shall put some of the blood on the horns of the altar of sweet incense before the Lord, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting. **go to verse** 11 But the bull's hide and all its flesh, with its head and legs, its entrails and offal — 12 the whole bull he **shall carry outside the camp to a clean place**, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

Heb 13:10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. 13 Therefore let us go forth to Him, outside the camp, bearing His reproach. 14 For here we have no continuing city, but we seek the one to come.

Heb 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. 13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

Heb 8:4 For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; 5 **who serve the copy and shadow of the heavenly things**, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Hebrews 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? **go to verse** 21 Then likewise he [Moses] sprinkled with blood both the tabernacle and all the vessels of the ministry. 22 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission. 23 Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. 24 For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; 25 not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another — 26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. 27 And as it is appointed for men to die once, but after this the judgment, 28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Kitsap Sun, August 21, 2021, **Church's Invitation to Speaker Draws Protest:** Current and former congregants of [CHURCH NAME], members of the public and local social justice organizations are decrying the Poulsbo church's plan to bring Joseph Backholm, a conservative speaker with a history of supporting anti LGBTQ legislation. The discussion - titled "Is Critical Race Theory Biblical?

1 Cor 5:9 I wrote to you in my epistle not to keep company with sexually immoral people. 10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. 11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner — not even to eat with such a person.

1 Cor 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. 11 And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.