

Deuteronomy 23:17 -24:4

Marriage and Divorce in the Law and New Testament

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All Verses are in New King James Version, 1985 Thomas Nelson

Deut 23:17 "There shall be no ritual harlot of the daughters of Israel, or a perverted one [homosexual prostitute] of the sons of Israel. 18 You shall not bring the wages of a harlot or the price of a dog [male prostitute] to the house of the Lord your God for any vowed offering, for both of these are an abomination to the Lord your God.

1 Kings 14:23 For they also built for themselves high places, sacred pillars, and wooden images on every high hill and under every green tree. 24 And there were also perverted persons [homosexual prostitutes - dogs] in the land. They did according to all the abominations of the nations which the Lord had cast out before the children of Israel.

Deut 23:19 "You shall not charge interest to your brother — interest on money or food or anything that is lent out at interest. 20 To a foreigner you may charge interest, but to your brother you shall not charge interest, that the Lord your God may bless you in all to which you set your hand in the land which you are entering to possess. 21 "When you make a vow to the Lord your God, you shall not delay to pay it; for the Lord your God will surely require it of you, and it would be sin to you. 22 But if you abstain from vowing, it shall not be sin to you. 23 That which has gone from your lips you shall keep and perform, for you voluntarily vowed to the Lord your God what you have promised with your mouth.

Num 30:1 Then Moses spoke to the heads of the tribes concerning the children of Israel, saying, "This is the thing which the Lord has commanded: 2 If a man makes a vow to the Lord, or swears an oath to bind himself by some agreement, he shall not break his word; he shall do according to all that proceeds out of his mouth. Go to verse 6 "If indeed she takes a husband, while bound by her vows or by a rash utterance from her lips by which she bound herself, 7 and her husband hears it, and makes no response to her on the day that he hears, then her vows shall stand, and her agreements by which she bound herself shall stand. 8 But if her husband overrules her on the day that he hears it, he shall make void her vow which she took and what she uttered with her lips, by which she bound herself, and the Lord will release her.

1 Sam 1:9 So Hannah arose after they had finished eating and drinking in Shiloh. Now Eli the priest was sitting on the seat by the doorpost of the tabernacle of the Lord. 10 And she was in bitterness of soul, and prayed to the Lord and wept in anguish. 11 Then she made a vow and said, "O Lord of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a male child, then I will give him to the Lord all the days of his life, and no razor shall come upon his head."

Jer 44:25 Thus says the Lord of hosts, the God of Israel, saying: 'You and your wives have spoken with your mouths and fulfilled with your hands, saying, "We will surely keep our vows that we have made, to burn incense to the queen of heaven and pour out drink offerings to her." You will surely keep your vows and perform your vows!' 26 Therefore hear the word of the Lord, all Judah who dwell in the land of Egypt: 'Behold, I have sworn by My great name,' says the Lord, 'that My name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, "The Lord

God lives." 27 Behold, I will watch over them for adversity and not for good. And all the men of Judah who are in the land of Egypt shall be consumed by the sword and by famine, until there is an end to them.

Deuteronomy 23:24 "When you come into your neighbor's vineyard, you may eat your fill of grapes at your pleasure, but you shall not put any in your container. 25 When you come into your neighbor's standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor's standing grain.

Deuteronomy 24:1 "When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some uncleanness in her, and he writes her a certificate of divorce, puts it in her hand, and sends her out of his house, 2 when she has departed from his house, and goes and becomes another man's wife, 3 if the latter husband detests her and writes her a certificate of divorce, puts it in her hand, and sends her out of his house, or if the latter husband dies who took her as his wife, 4 then her former husband who divorced her must not take her back to be his wife after she has been defiled; for that is an abomination before the Lord, and you shall not bring sin on the land which the Lord your God is giving you as an inheritance.

Matt 19:3 The Pharisees also came to Him, **testing Him**, and saying to Him, "Is it lawful for a man to divorce his wife for just any reason?" 4 And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female,'

Gen 2:20 So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him. 21 And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. 22 Then the rib which the Lord God had taken from man He made into a woman, and He brought her to the man. 23 And Adam said: "This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." 24 Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. 25 And they were both naked, the man and his wife, and were not ashamed.

Gen 5:1 This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God. 2 He created them male and female, and blessed them and called them Mankind in the day they were created.

Matt 19:5 and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? 6 So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate." 7 They said to Him, "Why then did Moses command to give a certificate of divorce, and to put her away?" 8 He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so. 9 And I say to you, whoever divorces his wife, except for sexual immorality [fornication - Greek=pornea], and marries another, commits adultery; and whoever marries her who is divorced commits adultery." 10 His disciples said to Him, "If such is the case of the man with his wife, it is better not to marry."

1 Cor 7:10 Now to the married I command, yet not I but the Lord: A wife is not to depart from her husband. 11 But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife. 12 But to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her. 13 And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him. 14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified

by the husband; otherwise your children would be unclean, but now they are holy. 15 But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace. 16 For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

Jer 3:1 "They say, 'If a man divorces his wife, and she goes from him and becomes another man's, may he return to her again?' Would not that land be greatly polluted? But you have played the harlot with many lovers; yet return to Me," says the Lord. 2 "Lift up your eyes to the desolate heights and see: where have you not lain with men? By the road you have sat for them like an Arabian in the wilderness; and you have polluted the land with your harlotries and your wickedness. 3 Therefore the showers have been withheld, and there has been no latter rain. You have had a harlot's forehead; you refuse to be ashamed.