

# James 2:14-26

## Understanding Faith and Works

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**All verses are from the New King James Version, 1985 Thomas Nelson**

Galatians 5:5-6 <sup>5</sup> For we through the Spirit eagerly wait for the hope of righteousness by faith. <sup>6</sup> For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

Romans 3:21-31 <sup>21</sup> But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, <sup>22</sup> even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> being justified freely by His grace through the redemption that is in Christ Jesus, <sup>25</sup> whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, <sup>26</sup> to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. <sup>27</sup> Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. <sup>28</sup> Therefore we conclude that a man is justified by faith apart from the deeds of the law. <sup>29</sup> Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, <sup>30</sup> since there is one God who will justify the circumcised by faith and the uncircumcised through faith. <sup>31</sup> Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Romans 4:1-5 <sup>1</sup> What then shall we say that Abraham our father has found according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness." <sup>4</sup> Now to him who works, the wages are not counted as grace but as debt. <sup>5</sup> But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,

James 2:14-26 <sup>14</sup> What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? <sup>15</sup> If a brother or sister is naked and destitute of daily food, <sup>16</sup> and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit? <sup>17</sup> Thus also faith by itself, if it does not have works, is dead. <sup>18</sup> But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works. <sup>19</sup> You believe that there is one God. You do well. Even the demons believe--and tremble! <sup>20</sup> But do you want to know, O foolish man, that faith without works is dead? <sup>21</sup> Was not Abraham our father justified by works when he offered Isaac his son on the altar? <sup>22</sup> Do you see that faith was working together with his works, and by works faith was made perfect? <sup>23</sup> And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God. <sup>24</sup> You see then that a man is justified by works, and not by faith only. <sup>25</sup> Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way? <sup>26</sup> For as the body without the spirit is dead, so faith without works is dead also.

Ephesians 2:8-10. <sup>8</sup>For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, <sup>9</sup> not of works, lest anyone should boast. <sup>10</sup> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.