

# Exodus 21:20-22:15

## God's Laws on Loving Your Neighbor

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**All verses are from the New King James Version, 1985 Thomas Nelson**

Exodus 21:17 “And he who curses his father or his mother shall surely be put to death. 18 “If men contend with each other, and one strikes the other with a stone or with his fist, and he does not die but is confined to his bed, 19 if he rises again and walks about outside with his staff, then he who struck him shall be acquitted [*from capital punishment*]. He shall only pay for the loss of his time, and shall provide for him to be thoroughly healed. 20 “And if a man beats his male or female servant with a rod, so that he dies under his hand, he shall surely be punished. 21 Notwithstanding, if he remains alive a day or two, he shall not be punished; for he is his property.

2 Corinthians 11:23 Are they ministers of Christ? — I speak as a fool — I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. 24 From the Jews five times I received forty stripes minus one.

Exodus 21:22 “If men fight, and hurt a woman with child, so that she gives birth prematurely, yet no harm follows, he shall surely be punished accordingly as the woman's husband imposes on him; and he shall pay as the judges (*not Elohim*) determine. 23 But if any harm follows, then you shall give life for life, 24 eye for eye, tooth for tooth, hand for hand, foot for foot, 25 burn for burn, wound for wound, stripe for stripe.

Leviticus 24:19 ‘If a man causes disfigurement of his neighbor, as he has done, so shall it be done to him 20 fracture for fracture, eye for eye, tooth for tooth; as he has caused disfigurement of a man, so shall it be done to him.

Matthew 5:38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ 39 But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. 40 If anyone wants to sue you and take away your tunic, let him have your cloak also. 41 And whoever compels you to go one mile, go with him two. 42 Give to him who asks you, and from him who wants to borrow from you do not turn away.

Exodus 21:26 “If a man strikes the eye of his male or female servant, and destroys it, he shall let him go free for the sake of his eye. 27 And if he knocks out the tooth of his male or female servant, he shall let him go free for the sake of his tooth.

Deuteronomy 25:1 “If there is a dispute between men, and they come to court, that the judges may judge them, and they justify the righteous and condemn the wicked, 2 then it shall be, if the wicked man deserves to be beaten, **that the judge will cause him to lie down and be beaten in his presence**, according to his guilt, with a certain number of blows.

Exodus 21:28 “If an ox gores a man or a woman to death, then the ox shall surely be stoned, and its flesh shall not be eaten; but the owner of the ox shall be acquitted. 29 But if the ox tended to thrust with its horn in times past, and it has been made known to his owner, and he has not kept it confined, so that it has killed a man or a woman, the ox shall be stoned and its owner also shall be put to death. 30 If there is imposed on

him a sum of money, then he shall pay to redeem his life, whatever is imposed on him. 31 Whether it has gored a son or gored a daughter, according to this judgment it shall be done to him. 32 If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned.

Numbers 35:30 Whoever kills a person, the murderer shall be put to death on the testimony of witnesses; but one witness is not sufficient testimony against a person for the death penalty. 31 Moreover **you shall take no ransom for the life of a murderer** who is guilty of death, but he shall surely be put to death. 32 And you shall take no ransom for him who has fled to his city of refuge [*guilty of manslaughter*], that he may return to dwell in the land before the death of the priest. 33 So you shall **not pollute the land** where you are; **for blood defiles the land**, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it. 34 Therefore do not defile the land which you inhabit, in the midst of which I dwell; for I the Lord dwell among the children of Israel.”

Exodus 21:33 “And if a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it, 34 the owner of the pit shall make it good; he shall give money to their owner, but the dead animal shall be his. 35 “If one man’s ox hurts another’s, so that it dies, then they shall sell the live ox and divide the money from it; and the dead ox they shall also divide. 36 Or if it was known that the ox tended to thrust in time past, and its owner has not kept it confined, he shall surely pay ox for ox, and the dead animal shall be his own.

Exodus 22:1 “If a man steals an ox or a sheep, and slaughters it or sells it, he shall restore five oxen for an ox and four sheep for a sheep. 2 If the thief is found breaking in, and he is struck so that he dies, there shall be no guilt for his bloodshed. 3 If the sun has risen on him, there shall be guilt for his bloodshed. He should **make full restitution**; if he has nothing, then he shall be sold for his theft. 4 If the theft is certainly found alive in his hand, whether it is an ox or donkey or sheep, he shall restore double. 5 “If a man causes a field or vineyard to be grazed, and lets loose his animal, and it feeds in another man’s field, he shall **make restitution** from the best of his own field and the best of his own vineyard. 6 “If fire breaks out and catches in thorns, so that stacked grain, standing grain, or the field is consumed, he who kindled the fire shall surely **make restitution**.

Exodus 22:7 “If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man’s house, if the thief is found, he shall pay double. 8 If the thief is not found, then the master of the house shall be brought to the judges (*Elohiym – god*) to see whether he has put his hand into his neighbor’s goods. 9 “For any kind of trespass, whether it concerns an ox, a donkey, a sheep, or clothing, or for any kind of lost thing which another claims to be his, the cause of both parties shall come before the judges; and whomever the judges condemn shall pay double to his neighbor. 10 If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies, is hurt, or driven away, no one seeing it, 11 then an oath of the Lord shall be between them both, that he has not put his hand into his neighbor’s goods; and the owner of it shall accept that, and he shall not make it good. 12 But if, in fact, it is stolen from him, he shall **make restitution** to the owner of it. 13 If it is torn to pieces by a beast, then he shall bring it as evidence, and he shall not make good what was torn. 14 “And if a man borrows anything from his neighbor, and it becomes injured or dies, the owner of it not being with it, he shall surely make it good. 15 If its owner was with it, he shall not make it good; if it was hired, it came for its hire.

2 Kings 6:1 And the sons of the prophets said to Elisha, “See now, the place where we dwell with you is too small for us. 2 Please, let us go to the Jordan, and let every man take a beam from there, and let us make there a place where we may dwell.” So he answered, “Go.” 3 Then one said, “Please consent to go with your servants.” And he answered, “I will go.” 4 So he went with them. And when

they came to the Jordan, they cut down trees. 5 But as one was cutting down a tree, the iron ax head fell into the water; and he cried out and said, "Alas, master! **For it was borrowed.**" 6 So the man of God said, "Where did it fall?" And he showed him the place. So he cut off a stick, and threw it in there; and he made the iron float. 7 Therefore he said, "Pick it up for yourself." So he reached out his hand and took it.