## Exodus 24:1-18 Israel Enters into His Covenant

Jan 28, 2024 S-1577-DC

## All verses are from the New King James Version, 1985 Thomas Nelson

**Exodus 24:1-3**  $^{\perp}$  Now He said to Moses, "Come up to the Lord, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship from afar.  $^{2}$  And Moses alone shall come near the Lord, but they shall not come near; nor shall the people go up with him."  $^{3}$  So Moses came and told the people all the words of the Lord and all the judgments. And all the people answered with one voice and said, "All the words which the Lord has said we will do."

1 Corinthians 12:12-26<sup>12</sup> For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. <sup>13</sup> For by one Spirit we were all baptized into one body--whether Jews or Greeks, whether slaves or free--and have all been made to drink into one Spirit.  $\frac{14}{14}$  For in fact the body is not one member but many.  $\frac{15}{15}$  If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? <sup>16</sup> And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body? <sup>17</sup> If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? <sup>18</sup> But now God has set the members, each one of them, in the body just as He pleased.  $\frac{19}{20}$  And if they were all one member, where would the body be?  $\frac{20}{20}$  But now indeed there are many members, yet one body. <sup>21</sup> And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." <sup>22</sup> No, much rather, those members of the body which seem to be weaker are necessary.  $\frac{23}{2}$  And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, <sup>24</sup> but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it,  $\frac{25}{10}$  that there should be no schism in the body, but that the members should have the same care for one another.  $\frac{26}{2}$  And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

**Philippians 2:1-5** <sup>1</sup> Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, <sup>2</sup> fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. <sup>3</sup> Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. <sup>4</sup> Let each of you look out not only for his own interests, but also for the interests of others. <sup>5</sup> Let this mind be in you which was also in Christ Jesus,

**Exodus 24:4-18**  $\frac{4}{2}$  And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel.  $\frac{5}{2}$  Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord.  $\frac{6}{2}$  And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar.  $\frac{7}{2}$  Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the Lord has said we will do, and be obedient."  $\frac{8}{2}$  And Moses took the

blood, sprinkled it on the people, and said, "This is the blood of the covenant which the Lord has made with you according to all these words." <sup>9</sup> Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, <sup>10</sup> and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. <sup>11</sup> But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank. <sup>12</sup> Then the Lord said to Moses, "Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them." <sup>13</sup> So Moses arose with his assistant Joshua, and Moses went up to the mountain of God. <sup>14</sup> And he said to the elders, "Wait here for us until we come back to you. Indeed Aaron and Hur are with you. If any man has a difficulty, let him go to them." <sup>15</sup> Then Moses went up into the mountain, and a cloud covered the mountain. <sup>16</sup> Now the glory of the Lord rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud. <sup>17</sup> The sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel. <sup>18</sup> So Moses went into the midst of the cloud and went up into the mountain. And Moses was on the mountain forty days and forty nights.