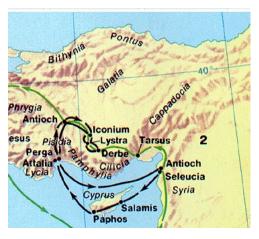
Acts 13:42-14:19 You Have Judged Yourselves Unworthy of Everlasting Life

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All verses are from the New King James Version, 1985 Thomas Nelson



Acts 13:38 Therefore let it be known to you, brethren, that through this Man [the resurrected Jesus] is preached to you the forgiveness of sins; 39 and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. 40 Beware therefore, lest what has been spoken in the prophets [Habakkuk 1:5] come upon you: 41 'Behold, you despisers, marvel and perish! For I work a work in your days, a work which you will by no means believe, though one were to declare it to you.'" 42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath. 43 Now when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Barnabas, who, speaking to them,

persuaded them to continue in the grace of God. 44 On the next Sabbath almost the **whole city** came together to hear the word of God. 45 But when the Jews saw the multitudes, they were **filled with envy**; and contradicting and blaspheming, they opposed the things spoken by Paul.

James 3:13 Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom. 14 But if you have **bitter envy** and **self-seeking** in your hearts, do not boast and lie against the truth. 15 This wisdom does not descend from above, but is earthly, sensual, demonic. 16 For where envy and self-seeking exist, confusion and every evil thing are there. 17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

Acts 13:46 Then Paul and Barnabas grew bold and said, "It was necessary that the word of God should be spoken to you first; but since **you reject it, and judge yourselves unworthy of everlasting life**, behold, we turn to the Gentiles. 47 For so the Lord has commanded us: 'I have set you as a light to the Gentiles, that you should be for salvation to the ends of the earth.'"

Isa 49:5 "And now the Lord says, Who formed Me [Jesus] from the womb to be His Servant, to bring Jacob [Israel] back to Him, so that Israel is gathered to Him (For I [Jesus] shall be glorious in the eyes of the Lord, and My God shall be My strength), 6 Indeed He [God the Father] says, 'It is too small a thing that You [Jesus] should be My Servant to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You [Jesus] should be My salvation to the ends of the earth." (See Isaiah 45:21-22 – only God is Savior) 7 Thus says the Lord, the Redeemer of Israel, their Holy One, to Him whom man despises, to Him whom the nation abhors, to the Servant of rulers: "Kings shall see and arise,

Princes also shall worship, because of the Lord who is faithful, the Holy One of Israel; and He has chosen You [Jesus]."

Acts 13:48 Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed. 49 And the word of the Lord was being spread throughout all the region. 50 But the [unbelieving] Jews stirred up the devout and prominent women and the chief men of the city, raised up persecution against Paul and Barnabas, and expelled them from their region. 51 But they shook off the dust from their feet against them, and came to Iconium. 52 And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1 Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed. 2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren. 3 Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting signs and wonders to be done by their hands. 4 But the multitude of the city was divided: part sided with the Jews, and part with the apostles.

Heb 12:1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Acts 14:5 And when a violent attempt was made by both the Gentiles and Jews, with their rulers, to abuse and stone them, 6 they became aware of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region. 7 And they were preaching the gospel there.

Luke 6:22 Blessed are you when men hate you, and when they exclude you, and revile you, and cast out your name as evil, for the Son of Man's sake. 23 Rejoice in that day and leap for joy! For indeed your reward is great in heaven, for in like manner their fathers did to the prophets.

Acts 14:8 And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. 9 This man heard Paul speaking. Paul, observing him intently and **seeing that he had faith to be healed**, 10 said with a loud voice, "Stand up straight on your feet!" And he leaped and walked. 11 Now when the people saw what Paul had done, they raised their voices, saying in the Lycaonian language, "The gods have come down to us in the likeness of men!" 12 And Barnabas they called Zeus [god of sky and thunder, and over all other gods], and Paul, Hermes [son of Zeus and messenger between the gods and man], because he was the chief speaker.

2 Cor 10:10 "For his letters," they say, "are weighty and powerful, but his bodily presence is weak, and his speech contemptible."

Acts 14:13 Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes. 14 But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out 15 and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them, 16 who in bygone generations allowed all nations to walk in their own ways. 17 Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven

and fruitful seasons, filling our hearts with food and gladness." 18 And with these sayings they could scarcely restrain the multitudes from sacrificing to them. 19 Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead.