Acts 23:2-8

How to Have a Clear Conscience with God

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All verses are from the New King James Version, 1985 Thomas Nelson

Acts 23:1 Then Paul, looking earnestly at the council, said, "Men and brethren, I have lived in all good conscience before God until this day." 2 And the high priest Ananias commanded those who stood by him to strike him on the mouth. 3 Then Paul said to him, "God will strike you, you whitewashed wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the law?" 4 And those who stood by said, "Do you revile God's high priest?" 5 Then Paul said, "I did not know, brethren, that he was the high priest; for it is written, 'You shall not speak evil of a ruler of your people." (Exodus 22:28)

Acts 24:16 This being so, I myself always strive to have a conscience without offense toward God and men.

<u>1 Cor 4:4</u> For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord.

Rom 8:1 There is therefore **now no condemnation** to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. 2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. 3 For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that you **present your bodies a living sacrifice**, holy, acceptable to God, **which is your reasonable service**. 2 And do not be conformed to this world, **but be transformed** by the **renewing of your mind**, that you may prove what is that good and acceptable and perfect will of God.

Heb 4:12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, **and is a discerner of the thoughts and intents of the heart**. 13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Ps 119:11 Your word I have hidden in my heart, That I might not sin against You.

Eph 4:29 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. 30 And **do not grieve the Holy Spirit of God**, by whom you were sealed for the day of redemption. 31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.

James 1:21 Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness **the implanted word**, which is able to save your souls.

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Gal 5:16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. 18 But if you are led by the Spirit [through the power of the word of God], you are not under the law.

Acts 23:6 But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Men and brethren, I am a Pharisee, the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!" 7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided. 8 For Sadducees say that there is no resurrection — and no angel or spirit; but the Pharisees confess both.

Mark 12:24 Jesus answered and said to them [Sadducees], "Are you not therefore mistaken, because you do not know the Scriptures nor the power of God? 25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. 26 But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? 27 He is not the God of the dead, but the God of the living. You are therefore greatly mistaken."