## 2 Samuel 6:1-23

## And the Lord Blessed Obed-Edom and His House

August 31, 2025 S-1660-KL

## All verses are from the New King James Version, 1985 Thomas Nelson



2 Samuel 5:20 So David went to Baal Perazim, and David defeated them [Philistines] there; and he said, "The Lord has broken through my enemies before me, like a breakthrough of water." Therefore he called the name of that place Baal Perazim. 21 And they [Philistines] left their images [Idols] there, and David and his men carried them away [and burned them - 1 Chronicles 14:12]. 22 Then the Philistines went up **once again** and deployed themselves in the Valley of Rephaim [Giants]. 23 Therefore David inquired of the Lord, and He said, "You shall not go up; circle around behind them, and come upon them in front of

the mulberry trees. 24 And it shall be, when you hear the sound of marching in the tops of the mulberry trees, then you shall advance quickly. For then the Lord will go out before you to strike the camp of the Philistines." 25 And David did so, as the Lord commanded him; and he drove back the Philistines from Geba as far as Gezer.



2 Samuel 6:1 Again David gathered all the choice men of Israel, thirty thousand. 2 And David arose and went with all the people who were with him from Baale Judah [Kirjath Jearim] to bring up from there the ark of God, whose name is called by the Name [Hashem], the Lord of Hosts, who dwells between the cherubim.

**1 Sam 7:**1 Then the men of Kirjath Jearim came and took the ark of the Lord, and brought it into the house of Abinadab on the hill, and consecrated Eleazar his son to keep the ark of the Lord.

2 Samuel 6:3 So they set the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart. 4 And they brought it out of the house of Abinadab, which was on the hill, accompanying the ark of God; and Ahio went before the ark. 5 Then David and all the house of Israel played music before the Lord on all kinds of instruments of fir wood, on harps, on stringed instruments, on tambourines, on sistrums, and on cymbals.

Ps 150:4 Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes! Praise Him with loud cymbals; Praise Him with clashing cymbals! Let everything that has breath praise the Lord. Praise the Lord!

2 Samuel 6:6 And when they came to Nachon's threshing floor, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. 7 Then the anger of the Lord was aroused against Uzzah, and God struck him there for his error; and he died there by the ark of God. (See Numbers 4 and 7:9) 8 And David became angry because of the Lord's outbreak against Uzzah; and he called the name of the place Perez Uzzah to this day.



Matt 7:13 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. 14 Because narrow is the gate and difficult is the way which leads to life, and there are few who find it. **Go to verse 21** "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. 22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' 23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

2 Samuel 6:9 David was afraid of the Lord that day; and he said, "How can the ark of the Lord come to me?" 10 So David would not move the ark of the Lord with him into the City of David; but David took it aside into the house of Obed-Edom the Gittite. 11 The ark of the Lord remained in the house of Obed-Edom the Gittite three months. **And the Lord blessed Obed-Edom and all his household.** 12 Now it was told King David, saying, "The Lord has blessed the house of Obed-Edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-Edom to the City of David with gladness.

Rom 11:1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, 3 "Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life"? 4 But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal." 5 Even so then, at this present time there is a remnant according to the election of grace. 6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. 7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded. Go to verse 11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. 12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness! 13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry, 14 if by any means I may provoke to jealousy those who are my flesh and save some of them. 15 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead? Go to verse 22 Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off. 23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again. Go to verse 25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

2 Samuel 6:13 And so it was, when those bearing the ark of the Lord had gone six paces, that he sacrificed oxen and fatted sheep. (See Lev 3:1-17, 7:11-36, 19:5-8, 22:17-30)14 Then David danced before the Lord with all his might; and David was wearing a linen ephod.

1 Chron 15:27 David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the music master with the singers. David also wore a linen ephod.

2 Samuel 6:15 So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the trumpet. 16 Now as the ark of the Lord came into the City of David, Michal, Saul's daughter, looked through a window and saw King David leaping and whirling before the Lord; and she despised him in her heart. 17 So they brought the ark of the Lord, and set it in its place in the midst of the

tabernacle that David had erected for it. Then David offered burnt offerings and peace offerings before the Lord. 18 And when David had finished offering burnt offerings and peace offerings, he blessed the people in the name of the Lord of hosts. 19 Then he distributed among all the people, among the whole multitude of Israel, both the women and the men, to everyone a loaf of bread, a piece of meat, and a cake of raisins. So all the people departed, everyone to his house. 20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, "How glorious was the king of Israel today, uncovering himself today in the eyes of the maids of his servants, as one of the base fellows shamelessly uncovers himself!" 21 So David said to Michal, "It was before the Lord, who chose me instead of your father and all his house, to appoint me ruler over the people of the Lord, over Israel. Therefore I will play music before the Lord. 22 And I will be even more undignified than this, and will be humble in my own sight. But as for the maidservants of whom you have spoken, by them I will be held in honor." 23 Therefore Michal the daughter of Saul had no children to the day of her death.